

21 March 2022

Philippine Dealing & Exchange Corp.

37<sup>th</sup> Floor, Tower 1, The Enterprise Center 6766 Ayala Avenue corner Paseo de Roxas Makati City

Attention: Atty. Marie Rose M. Magellan-Lirio

Head - Issuer Compliance and Disclosure Department

Re: SMC SLEX Inc. Php 7.3 Billion Fixed Rate Bonds

SEC Form 17 – C Regular Meeting of the Stockholders

#### Gentlemen:

In compliance with the Philippine Dealing & Exchange Corp. ("PDEX") guidelines, please find enclosed copy of our disclosure to Securities and Exchange Commission, in the form of SEC 17-C.

As agreed with you, we shall inform PDEx in case of changes.

Thank you.

Very truly yours,

Raoul C. Romulo

# **COVER SHEET**

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| (Formerly SO   | UT            | H        | LU     | JZ  | 0                   | N       |        | T         | O      | L       | L   | W    | A                   |          |
| C O R P O R A T I O N )                                    |               |          |        |     |                     |         |        |           |        |         |     |      |                     |          |
|  |               |          |        |     |                     |         |        |           |        |         |     |      |                     |          |
| (Co  | mpany's       | Full     | Name   | e)  |                     |         |        |           |        |         |     |      |                     |          |
| 1 1 / F S A N M I G C E N T R E , 7 S T .                  | -             | L<br>A N | P F    | -   | THE PERSON NAMED IN | E       | R<br>T | T<br>R    | I<br>E | E<br>E  | S   |      |                     |          |
| MANDALUYONG,   | C             | IT       | Y      |     |                     |         |        |           |        |         |     |      | $\perp$             |          |
| ( Business Address   | : No. Str     | reet C   | City / | Гои | vn / ]              | Prov    | vinc   | ce)       |        |         |     |      |                     |          |
| SHAINA ANELLA B. RAMIREZ                                   |               |          |        |     |                     | 7       |        |           | -      | -       | 910 | )    |                     |          |
| Contact Person<br>Number                                   |               |          |        |     | (                   | Con     | ipai   | ny I      | lele   | epno    | one |      |                     |          |
| 1 2 3 1 1 Month Day Fiscal Year                            | 7 -<br>FORM T | C        |        |     |                     |         |        |           |        | Aı      |     |      | 1<br>eeting<br>May) | 2<br>Day |
|  | F             | ΊA       |        |     |                     |         |        |           |        |         |     |      |                     |          |
| Secondary License Type, If Applicable                      |               |          |        |     |                     |         |        |           |        |         |     |      |                     |          |
|  |               |          |        |     | A                   |         | ادداد  | A         | alas   | NI      |     | -/Ca | ation               |          |
| Dept. Requiring This Doc.  Amended Articles Number/Section |               |          |        |     |                     |         |        |           |        |         |     |      |                     |          |
| Total Amount of Box  |               |          |        |     |                     |         |        |           |        |         |     |      |                     |          |
| Total No. of Stockholders Domestic                         |               |          |        |     |                     | Foreign |        |           |        |         |     |      |                     |          |
| To be Accomplis  | shed by S     | SEC I    | Person | nne | Co                  | nce     | rnec   |           | ****** |         |     |      |                     |          |
|  | nica oj s     |          |        |     |                     |         |        |           |        |         |     |      |                     |          |
| File Number  | Antonio       |          |        |     |                     |         |        |           |        |         |     |      |                     |          |
| LCU  |               |          |        |     |                     |         |        |           |        |         |     |      |                     |          |
| Document I.D.  | ****          | -        |        | ,   |                     |         |        |           |        |         |     |      |                     |          |
|  |               |          | C      | ash | ier                 |         |        |           |        |         |     |      |                     |          |
| STAMPS   |               |          |        |     |                     |         |        |           |        |         |     |      |                     |          |

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## SECURITIES AND EXCHANGE COMMISSION

### SEC FORM 17-C

# CURRENT REPORT UNDER SECTION 17 OF THE SECURITIES REGULATION CODE AND SRC RULE 17.2(c) THEREUNDER

| 1.  | 18 March 2022  |  |
|-----|--|--|
|     | Date of Report (Date of earliest event report                                      | rted)  |
| 2.  | SEC Identification Number <u>A200010622</u>  | 3. BIR Tax Identification No. 207-247-094                                      |
| 4.  | SMC SLEX INC.  |  |
|     | Exact name of issuer as specified in its char                                      | arter  |
| 5.  | Metro Manila, Philippines Province, country or other jurisdiction of incorporation | 6. (SEC Use Only) Industry Classification Code:                                |
| 7.  | 11/F San Miguel Properties Centre, 7 St<br>Address of principal office<br>Code     | St. Francis Street, Mandaluyong City 1550<br>Postal                            |
| 8.  | (02) 8584-4655   |  |
|     | Issuer's telephone number, including area co                                       | code   |
| 9.  | (N/A)  |  |
|     | Former name or former address, if changed  | d since last report  |
| 10. | Securities registered pursuant to Sections 8                                       | 8 and 12 of the SRC or Sections 4 and 8 of the RSA                             |
| Ti  | tle of Each Class  | Number of Shares of Common Stock<br>Outstanding and Amount of Debt Outstanding |
|     | Amount Interest Rate   |  |
|     | Series B P2.4 Billion 5.5796%  |  |
|     | Series C ₽2.5 Billion 6.4872%  |  |
|     |  |  |
| 11. | Indicate the item numbers reported herein:   | Item 9   |
|     |  |  |
|     |  |  |

#### Item 9. Other Events

. . .

At the regular meeting of the Board of Directors held on 17 March 2022, the following matters were approved:

- (a) the setting of 22 April 2022 as the record date for the purpose of determining the stockholders entitled to notice and attendance at the Annual Stockholders' Meeting to be held on 12 May 2022 in accordance with the By-Laws of the Corporation;
- (b) the holding of any and all stockholder's meetings and board of directors' meetings via remote communications pursuant to SEC Memorandum Circular No. 6, series of 2020.

At the same meeting, the Board deliberated on the results of the assessment of the members of the Audit Committee, the Related Party Transactions Committee, the Board Risk and Oversight Committee, and the Corporate Governance Committee, on the performance of the said Committees for the year ended December 31, 2021.

The Board further deliberated on the results of the assessment of the directors of their individual performance, as well as that of the collective Board, the Board Committees, the President of the Company, and the Board's relationship with management, for the year ended December 31, 2021.

- nothing follows -

#### **SIGNATURES**

Pursuant to the requirements of the Securities Regulation Code, the issuer has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

| SMC SLEX INC.                 | 18 March 2022     |
|-------------------------------|-------------------|
| Issuer                        | Date              |
|                               |                   |
|                               |                   |
| SHAINA ANELLA B. RAMIREZ      | and and autorises |
| Assistant Corporate Secretary |                   |